

Mata Sundri College for Women (University of Delhi)

Internal Quality Assurance Cell

in Collaboration with

Academic Committee & Divinity Society

organizes

An Interdisciplinary Online Short Term Certificate Course

on

SRI GURU GRANTH SAHIB: AN INTRODUCTION

Course Fees: 100/-(Non-Refundable)

Course Duration: 30 Hours



Last Date of Registration: 28 January, 2021

Mata Sundri College for Women

Only for Students

zoom

New Delhi-110002

Website: www.mscw.du.ac.in, Email: seminars@ms.du.ac.in

Evening Classes 2/3 Lectures Per Week

► YouTube





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About Mata Sundri College for Women (University of Delhi)

Mata Sundri College for Women is an institution where we strive to achieve excellence not only in higher education but also women empowerment. A constituent college of the University of Delhi, the college, was founded on 17th July, 1967 by the Gurdwara Prabhandak Committee, Delhi State. We are proud of a robust student strength of more than four thousand vibrant young women in the college and a strength of 175 distinguished faculty members and 64 members of the Non-Teaching Staff. With its extremely well-qualified teaching faculty and an efficient support staff backing them, the college provides an ideal learning environment for young women, giving shape to their most cherished dreams and wings to their creative pursuits. We are a college offering Humanities, Commerce and Science courses to students who come from diverse backgrounds. Our college is one of the eight colleges of University of Delhi which offers the Bachelor of Elementary Education (B.El.Ed.) course which is an integrated professional degree programme. In addition, with a view to encourage skill based education, we offer many skill development programmes like Basic and Advanced Courses in Computers, Travel and Tourism, Textile Designing and Foreign Languages. Our mission is to provide quality education to students blending it with sound values and ideals that not only nurtures individual talents but also fosters a spirit of camaraderie and teamwork.



Sri Guru Granth Sahib: An Introduction

Sri Guru Granth Sahib incorporates the universal message of brotherhood of mankind. It was compiled in 1604 by the Fifth Guru of Sikhs, Guru Arjan Dev Ji and in 1708 the Tenth Guru, Guru Gobind Singh ji bestowed the divine seat of Guruship to the holy Granth. The Granth is a repository of deep spiritual, mystical and philosophical ideologies, which have been beautifully rendered in a poetic and musical manner. It is a confluence of the enriched knowledge of the bani of six Gurus, fifteen Bhagats, eleven Bhattas and four more contributors, who were very close to the Gurus. Their divine hymns have been expressed in the Granth without any disparity of caste, creed, religion or profession. It has amalgamated into its core fabric a deep spiritual thought, history, mythology and a huge treasury of linguistic inheritance of over five centuries, which not only is universal, but eternal as well.

Highlights of the Course

- 1. Historiography of Sri Guru Granth Sahib
- 2. Compilation of Sri Guru Granth Sahib
- 3. Editing of Sri Guru Granth Sahib
- 4. Sant Bani in Sri Guru Granth Sahib
- 5. Sri Guru Granth Sahib: A Multi-Cultural Discourse
- 6. Sri Guru Granth Sahib: A Multi Linguistic Text
- 7. Human Rights and Values in Sri Guru Granth Sahib
- 8. Sri Guru Granth Sahib and Ecological Perspective
- 9. Science and Sri Guru Granth Sahib
- 10. Perspective of Life in Sri Guru Granth Sahib
- 11. Feminist Perspective in Sri Guru Granth Sahib
- 12. Sri Guru Granth Sahib and the Subaltern
- 13. Interfaith dialogue in Sri Guru Granth Sahib
- 14. Cosmopolitan Consciousness in Sri Guru Granth Sahib
- 15. Concept of Music in Sri Guru Granth Sahib
- 16. Socio-Political Concern in Sri Guru Granth Sahib
- 17. Sri Guru Granth Sahib: A Study in Psychology
- 18. Folklore and Sri Guru Granth Sahib
- 19. Bestowing of Guruship on Sri Guru Granth Sahib
- 20. Inculcating Core Teachings and Values of Sri Guru Granth Sahib in the Youth
- 21. Principles of Modern Management in Sri Guru Granth Sahib
- 22. Personality Development and Character Building through Sri Guru Granth Sahib

ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ : ਇਕ ਜਾਣ-ਪਛਾਣ

ਸ੍ਰੀ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਸਮਾਜਕ ਸਾਂਝੀਵਾਲਤਾ ਦਾ ਸੋਮਾ ਹੈ। ਸ੍ਰੀ ਆਦਿ ਗੁੰਥ ਦੀ ਸੰਪਾਦਨਾ ਗੁਰੂ ਅਰਜਨ ਦੇਵ ਜੀ ਨੇ 1604 ਈ. ਨੂੰ ਸੰਪੂਰਨ ਕੀਤੀ ਅਤੇ 1708 ਈ. ਨੂੰ ਨੰਦੇੜ ਵਿਖੇ, ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ ਜੀ ਨੇ ਇਸ ਪਾਵਨ ਬੀੜ ਨੂੰ ਗੁਰੂ-ਪਦ ਦੀ ਨਿਵਾਜ਼ਿਸ਼ ਕੀਤੀ। ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਵਿਚ ਤਕਰੀਬਨ ਪੰਜ ਸਦੀਆਂ ਦਾ ਅਧਿਆਤਮਕ ਵਿਸਮਾਦੀ ਚਿੰਤਨ. ਸਾਹਿਤ, ਇਤਿਹਾਸ, ਸਭਿਆਚਾਰਕ ਕਦਰਾਂ-ਕੀਮਤਾਂ, ਭਾਸ਼ਾਈ ਵੰਨ-ਸਵੰਨਤਾ ਸੁਸ਼ੋਭਿਤ ਹੈ। ਇਸ ਗੁੰਥ ਦੀ ਬਾਣੀ ਨੂੰ ਵੱਖ-ਵੱਖ ਲੋਕ-ਰੂਪਾਕਾਰਾਂ, ਬੰਦਿਸ਼ਾਂ, ਧੁਨੀਆਂ ਅਤੇ 31 ਰਾਗਾਂ ਚ ਰਾਗ-ਬੱਧ ਕੀਤਾ ਹੈ। ਇਸ ਗ੍ਰੰਥ ਵਿਚ 6 ਗੁਰੂ ਸਾਹਿਬਾਨ, 15 ਭਗਤਾਂ, 11 ਭੱਟਾਂ ਅਤੇ 4 ਗੁਰੂ ਘਰ ਦੇ ਨਿਕਟਵਰਤੀ ਸਿੱਖਾਂ, ਕੁੱਲ 36 ਬਾਣੀਕਾਰਾਂ ਦੀ ਬਾਣੀ ਨੂੰ ਦਰਜ ਕੀਤਾ ਗਿਆ। ਇਨਾਂ ਬਾਣੀਕਾਰਾਂ ਦਾ ਰਹਾਨੀ ਕਲਾਮ ਮਨੁੱਖ ਨੂੰ ਰੰਗ, ਨਸਲ, ਜਾਤ-ਪਾਤ, ਕਲੀਨ ਮਾਨਸਿਕਤਾ, ਉੱਚ-ਵਰਗੀ ਹੳਂ, ਭੇਦ-ਭਾਵ, ਵਿਤਕਰੇ ਤੋਂ ਮਕਤ ਹੋਣ ਦਾ ਅਹਿਸਾਸ ਕਰਵਾਉਂਦਾ ਹੈ। ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਦਾ ਵਿਸਮਾਦੀ ਫਲਸਫਾ, ਮਨੁੱਖ ਨੂੰ ਆਧੁਨਿਕ ਸਮਿਆਂ ਵਿਚ ਵੀ, ਪਰਮ ਗਿਆਨ, ਸਹਿਜ ਜੀਵਨ ਜਾਚ, ਧਰਮ-ਨਿਰਪੇਖ, ਸਰਬ-ਸਾਂਝੀਵਾਲਤਾ ਆਦਿ ਦੀ ਅਕਾਲ ਤੇ ਅਟੱਲ ਸਚਾਈ ਦੇ ਰੁ-ਬ-ਰੂ ਕਰਵਾਉਂਦਾ